

WESTERN FEDERAL LANDS HIGHWAY DIVISION  
PROJECT DEVELOPMENT AND DESIGN MANUAL

**Adopted Procedures**

SUMMARY OF TRANSMITTALS

| <b>Transmittal<br/>Number</b> | <b>Transmittal<br/>Date</b> | <b>Description</b>   |
|-------------------------------|-----------------------------|--|
| W1                            | 9/9/99                      | Instructions for Issuing Division Procedures [Chapter 1]     |
| W2                            | 9/29/99                     | ERFO Project Development [Chapter 9]                         |
| W3                            | 12/9/99                     | Environmental Analysis and Public Involvement<br>[Chapter 3] |
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December 9, 1999

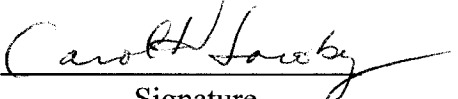
WESTERN FEDERAL LANDS HIGHWAY DIVISION

TRANSMITTAL NO. W1

DATE: September 9, 1999

SUBJECT: Project Development and Design Manual  
Adopted Division Procedures

FROM: Carol H. Jacoby, Division Engineer  
Western Federal Lands Highway Division

  
Signature

TO: All Holders of the WFLHD Project Development and Design Manual  
EFLHD, CFLHD, FLHO Manual Holders

The Division Procedure and Table of Contents accompanying this Transmittal Sheet shall be inserted in Chapter 1, Section 7, as follows:

| CHG.<br>NO. | REMOVE                     |        | INSERT                     |        | EXPLANATION OF<br>CHANGES                     |
|-------------|----------------------------|--------|----------------------------|--------|---|
|             | PROCEDURE                  | DATED  | PROCEDURE                  | DATED  |   |
| 1           | Sect 1.7 Table of Contents | 1/6/98 | Sect 1.7 Table of Contents | 9/9/99 | Revised Table of Contents                     |
| 2           | 1.1.C-1                    | 1/6/98 | 1.1.C-1                    | 9/9/99 | Instructions for Issuing Division Procedures. |
|             |                            |        |                            |        |   |
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The Project Development Design Manual and all current procedures are available for inspection and download at <http://www.wfl.fhwa.dot.gov/projects/pddm/>

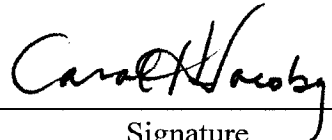
WESTERN FEDERAL LANDS HIGHWAY DIVISION

TRANSMITTAL NO. W2

DATE: September 29, 1999

SUBJECT: Project Development and Design Manual  
Adopted Division Procedures

FROM: Carol H. Jacoby, Division Engineer  
Western Federal Lands Highway Division

  
Signature

TO: All Holders of the WFLHD Project Development and Design Manual  
EFLHD, CFLHD, FLHO Manual Holders

The Division Procedure and Table of Contents accompanying this Transmittal Sheet shall be inserted in Chapter 9, Section 7, as follows:

| CHG.<br>NO. | REMOVE    |       | INSERT                        |         | EXPLANATION OF<br>CHANGES              |
|-------------|-----------|-------|-------------------------------|---------|--|
|             | PROCEDURE | DATED | PROCEDURE                     | DATED   |  |
| 1           |           |       | Sect 9.7 Table<br>of Contents | 9/29/99 | Table of Contents                      |
| 2           |           |       | 9.7.A-1                       | 9/29/99 | ERFO Project<br>Development Procedures |
|             |           |       |                               |         |  |
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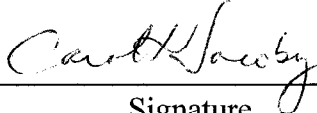
WESTERN FEDERAL LANDS HIGHWAY DIVISION

TRANSMITTAL NO. W3

DATE: December 9, 1999

SUBJECT: Project Development and Design Manual  
Adopted Division Procedures

FROM: Carol H. Jacoby, Division Engineer  
Western Federal Lands Highway Division

  
Signature

TO: All Holders of the WFLHD Project Development and Design Manual  
EFLHD, CFLHD, FLHO Manual Holders

The Division Procedure and Table of Contents accompanying this Transmittal Sheet shall be inserted in Chapter 3, Section 7, as follows:

| CHG.<br>NO. | REMOVE    |       | INSERT                        |         | EXPLANATION OF<br>CHANGES                        |
|-------------|-----------|-------|-------------------------------|---------|--|
|             | PROCEDURE | DATED | PROCEDURE                     | DATED   |  |
| 1           |           |       | Sect 3.7 Table<br>of Contents | 12/9/99 | Table of Contents                                |
| 2           |           |       | 3.4-1                         | 12/9/99 | Environmental Analysis<br>and Public Involvement |
|             |           |       |                               |         |  |
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